

INDIAN AIR FORCE

INVITES APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TEST IN APRIL - MAY 2015 TO JOIN AS AIRMEN IN GROUP 'X' (TECHNICAL) OR GROUP 'Y' (NON-TECHNICAL) (EXCEPT AUTOMOBILE TECHNICIAN, GTI, IAF(P) AND MUSICIAN) OR BOTH GROUPS 'X&Y'

IMPORTANT NOTIFICATION TO CANDIDATES

- A new format of application has been introduced.
- In a single application, a candidate could opt for either Group - X or Group - Y or both Groups X & Y.
- Examination for both Groups X and Y shall be held in one sitting.
- Only new format of applications shall be acceptable henceforth.
- Applications in the old format shall be invalid and rejected.
- Please read instructions carefully while filling up of applications.
- Incomplete / erroneously filled applications would be rejected.
- No correspondence would be entertained on rejected applications.
- Receipt of Provisional Admit Card is not to be considered as final authority for appearing in the written test. Candidates are liable to be debarred from appearing in the written test in case anomalies / irregularities / incorrect information are observed during initial verification of the examination venue.

1. Indian Air Force invites application from **UNMARRIED MALE INDIAN CITIZENS** (citizens of Nepal are also eligible for selection test in April - May 2015 to join as Airmen in Group 'X' (Technical) Trades or Group 'Y' (Non-Technical) Trades) **EXCEPT AUTOMOBILE TECHNICIAN, GTI, IAF(P) and Musician** Trades of both Groups 'X&Y' (THE SELECTION TEST IS NOT FOR SELECTION AS COMMISSIONED OFFICERS/ PILOTS/ NAVIGATORS).

ELIGIBILITY CRITERIA

- Group 'X' (Technical)**: (i) Passed Intermediate/10+2 Equivalent examination with Mathematics, Physics and English with minimum 50% marks in aggregate and 50% marks in English. OR (ii) Passed Three years Diploma Course in Engineering (Mechanical / Electrical / Electronics / Automobile / Computer Science / Instrumentation Technology / Information Technology) from a Government recognised Polytechnic Institute with 50% marks in overall aggregate, and 50% marks in English in Diploma or in Intermediate/Matriculation, if English is not a subject in Diploma Course.
- Group 'Y' (Non-Technical)**: (i) Passed Intermediate / 10+2 Equivalent Examination in any stream/ subjects approved by Central / State Education Boards with minimum 50% marks in aggregate and 50% marks in English. OR (ii) Passed Two years Vocational Course affiliated/recognized by CBSE / State Education Boards / Councils duly recognized at par with 10+2 by Association of Indian Universities (AIU) with minimum 50% marks in aggregate and 50% marks in English in Vocational Course or in Intermediate/Matriculation, if English is not a subject in Vocational Course.
- Both Groups 'X&Y' (Eligible for both Technical and Non-Technical)**: Candidates possessing educational qualification as stipulated at Para 2(a) (i). Candidates will take the examination for Group 'X' and Group 'Y' subjects in one sitting and can qualify for Group 'X' and Group 'Y' or both i.e. If candidate passes in English and Reasoning & General Awareness (RAGA), then he will be considered pass in Group 'Y' and if he passes in English, Physics and Maths, he is considered pass in Group 'X'. If a candidate clears in all the four subjects, he will be considered pass in Group 'X' and Group 'Y'.

NOTE - 1: Boys recognized/differentiated by Council of Boards for Secondary Education (CBSE) will be permitted. **NOTE - 2**: Exact aggregate percentage of marks up to 0.50 marks in English in both Groups' subjects as mentioned in the Mark Sheet of Intermediate/10+2/Equivalent/Diploma (For example, 49.9% should NOT be rounded off to 50%).

3. Date of Birth: Candidate should be born between 01 August 1995 to 31 Nov 1998 (both days inclusive).

4. Precedent: Central Airmen Selection Board reserves the right to shortlist the applications on the basis of available vacancies and number of eligible applicants by applying cut off percentage.

5. Mandatory Medical Standards

- General Medical Standards for both Group 'X' (Technical) Trades and Group 'Y' (Non-Technical) Trades are as follows:-**
 - Height: Minimum acceptable height is 152.5 cms.
 - Chest: Minimum range of expansion: 5 cm
 - Weight: Proportions to height and age
 - Corneal Surgery (PKR/LASIK) not acceptable.
 - Hearing: Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately.
 - Dental: Should have healthy gums, good set of teeth and minimum 14 dental units.
 - Health: Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally FIT to perform duty in any part of the world, in any climate and terrain.
 - Body Tattoo: Permanent body tattoos on inner fold of the fore arms (inside of elbow to the wrist), Back (torso) part of the hand/wrist side of palm and Tattoos with tattoos which are as per customs and traditions of tribes only are permitted. However, right to decide on acceptability/unacceptability of the individual rests with the Selection Centre. Candidates with permanent body tattoos are to submit a photograph of the Tattoo with size and type of the Tattoo.

(b) **Colour Vision, Visual Standards and Leg Length for Group 'X' (Technical) Trades and Group 'Y' (Non-Technical) Trades are as follows:-**

Trades	Colour Vision	Visual Acuity	Maximum limits of Ref Error	Leg length
GROUP 'X' (TECHNICAL) TRADES				
Workshop Fitter (Mechanical), Workshop Fitter (Smith), Structure Fitter and Suspension Fitter, Weapon Fitter, Electrical Fitter, Electronic Fitter, Mechanical System Fitter and Automobile Fitter	CP-I	6/12 each eye correctable to 6/6 each eye.	Hypertropia - 2.0 D Myopia 1 D astigmatism	Minimum leg length required for System Fitter and Automobile Fitter is 98 cms.
GROUP 'Y' (NON-TECHNICAL) TRADES				
Ops Assistant	CP-II	6/12 each eye correctable to 6/6 each eye.	Hypertropia - 2.0 D Myopia - 1.0 D including ± 0.50 astigmatism	
Admin Assistant, Accounts Assistant, Medical Assistant and Logistics Assistant	CP-III			Not applicable
Meteorological Assistant, Environmental Support Services Assistant (ESSA) and Communication Technician	CP-IV	6/36 each eye correctable to 6/9 each eye.	Not exceeding ± 5.00 D including astigmatism	

NOTE - 3: Candidate should bring latest prescription and spectacles for corrected vision, if used. The prescription must bear the signature, stamp and registration number of Eye Specialist. **NOTE - 4**: Candidates applying for Group 'X&Y' should fulfill eligibility criteria as mentioned against each category. **NOTE - 5**: Candidates qualifying for Group 'X&Y' will be given the group according to his merit as well as his priority given at the time of testing. However, President, CASB reserves the right to allocate a candidate to a post vacancies available and merit position in the AISL of the concerned Group. Decision of the President, CASB shall be final and binding on the candidate.

6. Candidate discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any Government Organisation for any reason shall not apply.

TERMS AND CONDITIONS

7. **Tenure & Training**: Enrolment is for an initial period of 20 years extendable up to the age of 57 years. Initially candidates will be sent for a Joint Basic Phase Training (JBPT) at Basic Training Institute, Belgium (Kanatkat). On successful completion of JBPT, candidates will be allocated trades and sent for trade training of specified durations. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, physical fitness and discipline or is found to be medically unfit. AFTER SUCCESSFUL COMPLETION OF TRAINING, THE ARMEN WILL BE DEPLOYED ON GROUND BASED JOBS AS PER THEIR ALLOTTED TRADES (Job specifications given in next Paragraph). ALLOTTED TRADE WILL NOT BE CHANGED ON CANDIDATE'S REQUEST ON ANY GROUNDS.

8. Job Specifications

(a) **Group 'X' (Technical) Trades involve jobs like:** (i) **Electronics Fitter**: As an Electronics Fitter, you will operate and maintain Radar, Voice, Data transmission reception equipment mounted on latest airborne weapon delivery systems and ground based air defence systems. You will get trained in Digital Electronics, measuring instruments, radar technology, latest electronics devices and related trade fundamentals. (ii) **Electrical Fitter**: You will maintain power supply system of latest types of aircraft, airborne missiles and associated ground systems. You will also maintain photo equipment mounted on air borne weapon systems and operate ground based photo systems. You will get trained in electrical trade, operation and maintenance of digital devices, electronic devices etc. (iii) **Structure Fitter**: You are responsible for the maintenance and service of airframes and their accessories, components and controls of an aircraft. Regular checks for the entire hydraulic and pneumatic system to ensure proper functioning against leaks are also part of your duties. You will also be assigned the responsibility of handling mechanical vehicles, handling aircraft. (iv) **Propulsion Fitter**: You will repair, maintain and prepare for use propulsion system of aircraft and other airborne weapon delivery system. (v) **Automobile Fitter**: You are responsible for maintenance and repair of all type of light and heavy motor vehicles, mechanical vehicles and loading equipment etc. (vi) **Mechanical System Fitter**: You will repair and maintain mechanical, hydraulic and pneumatic systems of airborne missiles, engines, automobiles and aircraft fueling equipment. Complete aircraft ground support equipment will also be repaired and maintained by you. You will be trained in handling and preparation of bombs and explosives, electrical system trade, workshop trade, mechanical trade and automobile mechanics. (vii) **Weapon Fitter**: You will prepare, maintain systems, arms and service armaments, ammunition and safety equipment of aircraft, missiles and other weapon delivery systems. You will also operate and maintain small arms and bomb destruction equipment. You will be trained to handle bombs, explosives, arms and their installation on weapon platforms. (viii) **Workshop Fitter (Smith)**: You will undertake major structural repairs of all aircraft at central repair facilities. You will be trained in workshop trades of materials treatment, welding, heat treatment, smithy and basic machine tools etc. (ix) **Workshop Fitter (Mechanical)**: You will undertake repair and maintenance work of mechanical nature. You will be trained in workshop trade and practices.

(b) **Group 'Y' (Non-Technical) Trades involve jobs like:** (i) **Admin Assistant**: As an Admin Assistant you will maintain and analyse records, files, information of personnel. You will also manage ration supplies, Cook Houses and Messes. (ii) **Accounts Assistant**: As an Accounts Assistant you will record and manage accounting of pay and allowances, equipment, logistics transactions, public fund and cash flow etc. (iii) **Logistics Assistant**: As a Logistics Assistant, you are involved in the procurement, storage and handling inventory control as well as accounting of Military Stores. (iv) **Environment Support Services Assistant (ESSA)**: This job involves maintaining the cleanliness of the premises. It also requires that you ensure the safety and hygiene of Air Force Campus. (v) **Ops Assistant**: As an Ops Assistant, you will operate various systems of Air Traffic Control Centre, Air Field and Air Defence System. You will be trained in operation of Radar, Display Units, reporting and tracking systems etc. (vi) **Communication Technician**: As a Communication Technician you will operate, service and maintain all types of state of the art communication devices, telephone exchange and radio equipment. (vii) **Meteorological Assistant**: If you are a Meteorological Assistant, you are trained to undertake weather observations and to maintain meteorological records. You are also responsible for plotting of charts, taking balloon observations and completion of weather summaries. (viii) **Medical Assistant**: If you are a Medical Assistant, you are made familiar with Nursing and First-aid. You are also involved in Management of Medical Stores, Dispensaries and Ward Supervision.

PAY & ALLOWANCES AND PERQUISITES

9. **Monthly Pay**: During training, a stipend of Rs. 11,400/- per month will be paid. On completion of training the starting gross emoluments at the minimum scale of pay including Dearness Allowance (DA), will be - (a) **Group 'X' (Technical) Trades**: Rs. 20,500/- per month (approx) which in subsequent years, may rise up to Rs. 43,940/- per month (approx). (b) **Group 'Y' (Non-Technical) Trades**: Rs. 20,500/- per month (approx) which, in subsequent years, may rise up to Rs. 38,720/- per month (approx).

10. **Allowances**: In addition to the above, various allowances such as Transport Allowance, Composite Personal Maintenance Allowance, Leave Ration Allowance, High Altitude Allowance, Field Area/Modified Field Area Allowance, Family Planning Allowance, House Rent allowance etc. are also admissible from time to time as applicable.

11. **Perquisites**: Perks such as Ration, Clothing, Medical facilities, Accommodation, CSD (Canteen) facilities, Leave (80 days Annual and 30 days Casual in a Calendar Year as a privilege), Educational concession to children, Recreational facilities, Transport for school going children and Leave Travel Concession are also provided as per the existing rules. Notwithstanding the above, Group Insurance Cover of Rs. 25,00,000/- at a premium of Rs. 1,250/- per month, is covered for all airman and family of Group Houses Scheme and also extended. Other facilities by Air Force Wives Welfare Association (AFWWA) are also extended to families of airman.

CAREER PROGRESSION AND POST RETIREMENT BENEFITS

12. **Promotion**: Promotion prospects exist upto the rank of Master Warrant Officer (MWO). Opportunities to become a Commissioned Officer also exist for those airman who qualify the prescribed examinations, later during their service career.

13. **Post-Retirement Benefits**: Pension, Gratuity, Leave Encashment, Ex-Servicemen Contributory Health Scheme (ECHS) and Central Health Scheme (CHS) are some of the post-retirement benefits. Special Pre-retirement Courses (PRC) are also arranged to enable airman to take up post-retirement careers. In addition, airman also get relaxation in age and reservation in Government services as Ex-servicemen.

SELECTION PROCEDURE

14. **VERIFICATION OF ELIGIBILITY**: Provisional Admit Card, Original Certificates, Marks Sheets and other required documents (ICC 'A', 'B' or 'C' certificate, Son of Air Force personnel certificate (SOAFP) etc.) will be scrutinized and verified at the examination venue prior to commencement of Written Test to ascertain the candidates' eligibility. Detailed verification will be carried out later in respect of candidates who pass Written Test. Candidates of those who do not meet the laid down educational criteria is liable to be rejected during initial verification of original certificates & mark sheets prior to conduct of written test and also during detailed verification on clearing the written test.

Note - 6: The original Passing Certificates/Marks Sheets will not be retained by the Selection Centre. The same will be returned to the candidates on completion of detailed verification.

15. **Written Test**: Eligible candidates will be sent Provisional Admit Cards during the month of March/April 2015 to appear in the Selection Test at the examination centres listed at Paragraph 21. Written Test will be objective type and question paper will be bilingual (English & Hindi) except for English paper. Written test for candidates opting for both Groups 'X&Y' shall be conducted in one sitting using the same OMR sheet. Detailed procedure shall be explained before conduct of the examination. Written Test and Duration of the Test will be as follows:-
(a) **Group 'X' (Technical) Trades**: English, Physics and Mathematics as per CBSE syllabus of AISSCE Duration of Test : 60 minutes.
(b) **Group 'Y' (Non-Technical) Trades**: English as per CBSE syllabus of AISSCE and Reasoning & General Awareness (RAGA). Duration of Test : 45 minutes.
(c) **Both Groups 'X&Y'**: English, Physics, Mathematics as per CBSE syllabus of AISSCE and Reasoning & General Awareness (RAGA). Duration of Test : 85 minutes.

CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY IN THEIR RESPECTIVE GROUPS. Results of the written test will be declared on the same day.

16. **Physical Fitness Test (PFT)**: All candidates who pass the written test are to undergo Physical Fitness Test (PFT) on the same or the next day. PFT consists of a 1.6 Km run to be completed within 8 minutes. Candidates completing the PFT within 7 minutes 30 seconds will be awarded additional marks on a sliding scale. Candidates will also have to complete 10 push-ups, 10 sit-ups and 20 squats within the stipulated time to qualify in the Physical Fitness Test. Candidates are advised to bring their sports shoes and shorts.

17. **Interview**: Candidates who have passed the written test and PFT will be interviewed. Working knowledge of English is essential.

18. **Medical Examination**: Candidates who qualify in the interview will be medically examined at designated Station Medical Centres on the date specified by Central Airmen Selection Board. Medical Examination will be conducted by Air Force Medical Team as per IAF medical standards and existing policy in vogue. Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their unfitness by depositing Rs. 40/- in a Government Treasury Receipt through Military Receiptable Order (MRO). The application for AMB along with original copy of MRO, Xerox copy of Unfitness Certificate and Postal Stamp worth Rs. 25/- affixed on a self addressed envelope are to be submitted to the respective ASAC for processing within three working days from the date of issue of Medical Unfitness Certificate.

19. Medical examination would also include Baseline Investigation of (a) Blood Haemogram, (b) Urine RENE (c) Biochemistry (LFT, Cholesterol, Urea, Uric Acid, Creatinine, Sugar Fasting/FPI), (d) X-Ray Chest PA View, (e) ECG/R.

NOTE - 7: Candidates are advised to get tartar and stains removed from teeth before appearing for the Medical Examination. Ears should be free of wax. Candidates should be prepared to travel/stay for the medical test for four to five days under their own arrangement. No TADA will be admissible.

GENERAL

20. General instructions for candidates are as follows:- (a) Candidates must indicate three choices of the examination centre in order of preference. However, Central Airmen Selection Board reserves the right to allot any centre other than those mentioned in the application. (b) **REQUISITS FOR CHANGE OF EXAMINATION CENTRE OR DATE OF SELECTION TEST WILL NOT BE ENTERTAINED.** (c) Candidates not reporting for the test on due date and time will not be accommodated on other dates/shifts.

(d) Incomplete applications will be rejected. (e) Candidates should be prepared to stay for the entire duration of the tests under their own arrangement. No TADA will be admissible. (f) Upper age limit as on the Date of Enrolment is 21 years.

21. **Examination Centres** : Ambala, New Delhi, Kanpur, Barrackpore (Kolkata), Jodhpur, Mumbai, Bengaluru, Chennai, Bhubaneswar, Bikaner (Patna), Guwahati, Secunderabad, Kochi and Bhopal.

NOTE - 8: President, CASB reserves the right to activate the examination centres depending upon the response of the candidates, number of applications received per region / centre and testing capacity.

HOW TO APPLY

22. **Application Form**: APPLICATION SHOULD BE IN A-4 SIZE PAPER ONLY as per the format given below. Old pattern of Application will not be accepted. The following are to be sent along with the application:-

(a) **Group 'X' (Technical) Trades**: (i) Attested photocopy of Matriculation Passing Certificate in support of Date of Birth. (ii) Attested photocopy of Matriculation Marks Sheet (only applicable for Diploma Holders when English is not a subject in Diploma Course). (iii) Attested photocopies of Intermediate/10+2/Equivalent Marks Sheet and Passing Certificate or Marks Sheets and Passing Certificate of all the semesters of Three years Diploma Course.

(b) **Group 'Y' (Non-Technical) Trades**: (i) Attested photocopy of Matriculation Passing Certificate in support of Date of Birth. (ii) Attested photocopy of Matriculation Marks Sheet (only applicable for Vocational Course Holders when English is not a subject in Vocational Course). (iii) Attested photocopies of Intermediate/10+2/Equivalent Marks Sheet and Passing Certificate or Marks Sheets and Passing Certificate of two years Vocational Course.

(c) **Both Groups 'X&Y'**: As per Para 22 (a).

(d) **Common for Para 22(a), (b) & (c) above**: (i) Three copies of unattested recent (taken on or after 06 September 2014) passport size COLOUR PHOTOGRAPH (front portrait without headgear except for Sikhs). ONE of which is to be pasted on the application form and the other two are to be stapled to the top left corner of the application form. THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS. Photographs should be only on good quality of 'Photo Paper' (Six photographs will be required during test). (ii) Son of Air Force Personnel (SOAFP) Certificate/Discharge Certificate (if applicable) is to be attached with the application. (iii) One self-addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with the application form.

NOTE - 9: Internet copy of Mark sheets, Transfer Certificate, NCC Certificates, Sports Certificates, OBC/SC/ST Certificates, Domicile/Nativity Certificates are NOT (Repeat) NOT to be attached along with the application.

23. Candidates are to bring with them the following at the time of examination:- (a) Original Matriculation Passing Certificate with three photocopies of the same for verification of date of birth. (b) Original Matriculation Marks Sheet with three photocopies of the same (only applicable for Diploma / Vocational Course Holders when English is not a subject in Diploma / Vocational Course). (c) Original Passing Certificate and Marks Sheet of Intermediate or 10+2/Equivalent Examination OR Original Passing Certificates and Marks Sheets of all the semesters of Three years Diploma Course / Two years Vocational Course with three photocopies of each. (d) Colour photograph which was submitted at the time of filing the application (Four copies) (e) NCC Certificate (A, B or C only), if applicable (Original & three photocopies). (f) Son of Air Force Personnel (SOAFP) Certificate/Discharge Book, if applicable (Original & one photocopy). (g) HB Pencil, Eraser, Sharpener, Stapler, Gum tube and Blue/Black Ball Point Pen. (h) Provisional Admit Card as issued by CASB.

NOTE - 10: Candidates not in receipt of Provisional Admit Cards, due to postal delays, can download the list bearing his name and approach the designated ASC along with the required documents listed above and proof of identity for taking the Written Test. At the ASC, such candidates would be required to prove their identity positively, failing which they shall not be allowed in the Examination Hall. Candidates are advised to carry sufficient proof while arriving at the ASC on the designated date. Decision of CO ASC would be final and no further queries / complaints would be entertained on the issue.

NOTE - 11: Candidates will NOT BE PERMITTED (Repeat) NOT BE PERMITTED to appear in the Selection Test without the following: (a) Original Matriculation Marks sheet / Passing Certificate. (b) Original Intermediate Marks sheet and Passing Certificate. (c) Original Marks sheets and Passing Certificates of all the semesters of Three years Diploma Course / Two years Vocational Course. (c) However, candidates with photocopies of the above Certificates/Marks sheets can be permitted to appear in the Selection Test only (Repeat) only on production of the following: (a) Original Marks sheets and Passing Certificates of all the semesters of Three years Diploma Course / Two years Vocational Course. (c) However, candidates with photocopies of the above Certificates/Marks sheets can be permitted to appear in the Selection Test only (Repeat) only on production of the following: (a) Original Marks sheets and Passing Certificates of all the semesters of Three years Diploma Course / Two years Vocational Course. (c) However, candidates with photocopies of the above Certificates/Marks sheets must (Repeat) must be attested by the Principal.

NOTE - 12: Candidates should not bring MOBILE PHONE or any ELECTRONIC DEVICE or THEIR PERSONAL BELONGINGS at examination venue. Candidates are permitted to carry only Provisional Admit Card, writing material, photographs and educational certificates etc. mentioned at Para 23 (a) to (h) above at examination centre.

24. Guidelines for filling up of applications are as follows:- (a) **Filling up Columns**: All the columns in the application should be filled in BLOCK CAPITAL LETTERS. Fill para 2, Name of the Candidate and para 4, Date of Birth as per the examples given below:-
Write DILIP SINGH RATHORE as

D	I	L	I	P	S	I	N	G	H	R	A	T	H	O	R	E
0	3	1	0	1	9	9	8									

and 03 October 1998 as

0	3	1	0	1	9	9	8
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(b) **Envelope**: Cut and paste the following on front side of the envelope containing the application.

To, President Central Airmen Selection Board PO Box : 11807 New Delhi - 110010	Applying for (Tick whatever is applicable) Group <input type="checkbox"/> X <input type="checkbox"/> Y <input type="checkbox"/> Both X&Y Write Aggregate % of Marks in 10+2 <input type="text" value="5"/> Diploma Candidate <input type="checkbox"/> (Please tick) SOAFP <input type="checkbox"/> (Please tick)
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NOTE - 13: ENVELOPES WITHOUT THE ABOVE INFORMATION SHALL BE REJECTED AND NO REPEAT NO QUERY SHALL BE ENTERTAINED REGARDING THE SAME.

25. CENTRAL ARMEN SELECTION BOARD WILL NOT (R) WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.

26. Last date for receipt of applications at the Central Airmen Selection Board is 22 September 2014 including candidates from North Eastern Region (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland & Tripura), Sikkim, Andaman & Nicobar and Lakshadweep Islands. Application should be sent to Post Box Address as mentioned below by ORDINARY POST ONLY. APPLICATIONS SENT BY REGISTERED/ SPEED POST/ COURIER WILL NOT (REPEAT) NOT BE ACCEPTED.

PRESIDENT
CENTRAL ARMEN SELECTION BOARD
POST BOX No. 11807, NEW DELHI - 110 010

NOTE - 14: (a) Indian Air Force will not be responsible for any postal delay/loss of any document during transit. (b) Candidate should submit only one application in response to this advertisement. (c) Cancellation of those candidates submitting MORE THAN ONE APPLICATION WILL BE REJECTED.

27. ALL INDIA SELECT LIST (AISL): THE AISL WILL BE PREPARED AFTER THE COMPLETION OF SELECTION TEST AND THE SAME WILL BE DISPLAYED AT ALL THE AIRMEN SELECTION CENTRES (ASCs) AND INDIAN AIR FORCE WEBSITE ON 31 October 2015. THE INCLUSION OF NAMES OF THE CANDIDATES IN THE AISL DEPENDS UPON THE PERFORMANCE OF THE CANDIDATES IN THE EXAM AND ALSO SUBJECT TO MEDICAL FITNESS. INCLUSION OF NAME IN THE ALL INDIA SELECT LIST (AISL) DOES NOT GUARANTEE AUTOMATIC ENROLMENT. ENROLMENT IS STRICTLY IN ORDER OF MERIT FROM THE AISL SUBJECT TO MEDICAL FITNESS, AVAILABILITY OF VACANCIES, NOT EXCEEDING THE AGE OF 21 YEARS ON DATE OF ENROLMENT AND MEETING ALL THE LAID DOWN ELIGIBILITY CRITERIA AS AND WHEN CALLED FOR ENROLMENT.

FOR CAREER DETAILS, DETAILED SYLLABUS, MODEL QUESTION PAPERS AND ALL INDIA SELECT LIST LOG ON TO INDIAN AIR FORCE WEB SITE: www.indianairforce.nic.in

CAUTION: SELECTION IN THE INDIAN AIR FORCE IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/ SELECTING AGENTS.

APPLICATION FORM FROM UNMARRIED MALE CANDIDATE FOR SELECTION AS AIRMAN IN INDIAN AIR FORCE

Regd. No. (For official use only)	PASTE PHOTOGRAPH AS SPECIFIED IN PARA 22(d) (i)
Group applying for (Tick any one option) (a) Group 'X' (b) Group 'Y' (c) Both Groups 'X & Y'	

FILL ALL COLUMNS IN BLOCK CAPITAL LETTERS

1. Choice of three Examination Centres in order of preference (CASB reserves the right to allot a Centre other than preferred)

_____	II	_____	III	_____
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2. Name of the Candidate (as in Matriculation Certificate):

3. Father's Name (as in Matriculation Certificate):

4. Date of Birth (as in Matriculation Certificate):

_____	_____	_____
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(Date) (Month) (Year)

5. Matriculation Certificate No. _____ Board/University _____

6. Are you son of a serving or retired or deceased Officer/Airman/NC (E)/Air Force Unit Cadre Civilian? If YES, attach proof and mention following details (in red ink):-

Service No/PA No	Rank	Name	Unit Serving/Last served

7. Educational Qualifications:

Exam Passed	Year of Passing	Subject Studied	Marks obtained in each subject	Aggregate % of marks obtained
Intermediate OR 10+2 OR Three years Diploma Course OR Two years Vocational Course				

8. Height

_____	_____	_____	cm
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9. Identification Marks 1. _____
2. _____

10. Address for Correspondence: _____
11. Permanent Home Address: _____

Date: _____
Pin Code: _____
Date: _____
Pin Code: _____

13. Are you married? (Tick YES or NO) YES NO

14. Have you been discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any government organisation. State Yes No

If yes give details: _____

15. Declaration: (a) I hereby declare that all statements made in the application are correct. (b) I understand that I am liable to be disqualified if any stage if the information given above is found to be incorrect/incomplete/false. (c) I undertake to produce all my original certificates and statement of marks and three photocopies of each, duly attested by a Gazetted Officer, at the time of appearing in the Selection Test. (d) I am willing to undergo physical and medical tests, at my own risk and will not be entitled for any compensation for injuries, if any, sustained during such tests. (e) I am aware that the decision by the President, Central Airmen Selection Board will be final and binding on me.

Place: _____
Signature of the Candidate
(Left hand thumb impression of the Candidate in the box)

Date: _____
Signature of Parent/Guardian
(Name : _____)

CUT ALONG DOTTED LINES AND PASTE ON FRONT OF ENVELOPE CONTAINING APPLICATION FORM

To,
President
Central Airmen Selection Board
PO Box : 11807
New Delhi - 110010

Applying for (Tick whatever is applicable)
Group X Y Both X&Y
Write Aggregate % of Marks
in 10+2
Diploma Candidate (Please tick)
SOAFP (Please tick)

CUT ALONG DOTTED LINES AND PASTE ON FRONT OF ENVELOPE CONTAINING APPLICATION FORM

Checklist of Enclosures (To be attached with this Form)

(a) Three coloured photographs (one pasted in the space given above + two attached at left hand top corner). (b) One certificate from School/College/Institution. (c) One attested photocopy of Matriculation Marks Sheet (Only applicable for 03 year Diploma Course / 02 year Vocational Course Holders when English is not a subject in Diploma Course/Vocational Course). (d) One each attested photocopies of Marks Sheet and Passing Certificate of Intermediate or 10+2 OR One each attested photocopies of 03 years Diploma Course/02 years Vocational Course/Passing Certificate and Marks Sheets of all the semesters of Diploma /Vocational Course Holders (as applicable). (e) Son of Air Force personnel Certificate (SOAFP) / one attested Discharge Certificate (as applicable if any). (f) One self-addressed 24 cm x 10 cm WHITE ENVELOPE of good quality, stapled/pinned with the application form.

NOTE: Application will be rejected if any column is left blank or any relevant document is not attached or envelope containing the application form does not have the information sticker, as indicated in the application form, pasted on it.

IMPERSONATORS BEWARE, YOU WILL BE CAUGHT"

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